

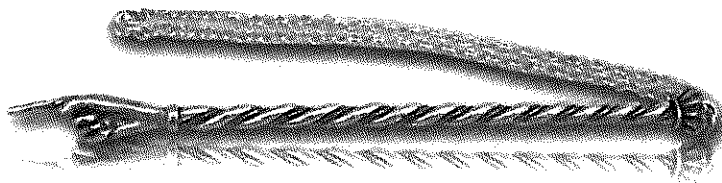
Blessing Before The Reading Of The Haftarah

The Haftarah is chanted from one of the Books in the second section of the Hebrew Bible, the Books of the Prophets. Unlike the Torah readings, the prophetic portions are not consecutive and were selected in ancient days for their appropriateness in relation to the Torah reading of the week or festival. The Haftarah is chanted to a melody which emphasizes the accent, emphasis and punctuation of the text.

Baruch Atah, Adonai Eloheinu, Melech haolam, asher bachar bin'vi-im tovim, v'ratzah v'divreihem hane-emarim be-emet. Baruch Atah, Adonai, habocheh baTorah uv'Moshe avdo, uv'Yisrael amo, uvin'vi-ei ha-emet vatzedek.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
בָּחַר בְּנְבִיאִים טוֹבִים, וְרָצָה בְּדִבְרֵיהֶם
הַנְּאֻמְרִים בְּאֵמֶת, בְּרוּךְ אַתָּה יי הַבוֹחֵר
בַּתּוֹרָה וּבְמֹשֶׁה עַבְדּוֹ, וּבְיִשְׂרָאֵל עַמּוֹ,
וּבְנְבִיאֵי הָאֵמֶת וְצֶדֶק.

Blessed are You, Adonai our God, Sovereign of the universe, who has chosen faithful prophets to speak words of truth. Blessed are You, Adonai, for the revelation of Torah, for Your servant Moses, for Your people Israel and for prophets of truth and righteousness.



Blessing After The Reading Of The Haftarah

Baruch Atah, Adonai Eloheinu, Melech haolam, tzur kol haolamim, tzaddik b'chal hadorot, HaEl hane-eman haomeir v'oseh, ham'dabeir um'kayeim, shekol d'varav emet vatzedek.

Al haTorah, v'al haavodah, v'al han'vi-im, v'al yom HaShabbat hazeh, shenatata lanu Adonai Eloheinu, lik'dushah v'lim'nuchah, l'chavod ul'tifaret.

Al hakol Adonai eloheinu, anachnu modim lach, um'var'chim otach, yitbarach shimcha b'fi kol chai tamid l'olam va-ed. Baruch atah, Adonai, m'kadeish HaShabbat.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל
הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת, הָאֵל הַנְּאֻמָּן
הַאֹמֵר וְעֹשֶׂה, הַמְדַבֵּר וּמְקַיֵּם, שְׁכָל דְּבָרָיו
אֵמֶת וְצֶדֶק.

עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים, וְעַל
יוֹם הַשַּׁבָּת הַזֶּה, שֶׁנִּתְּתָה לָנוּ יי אֱלֹהֵינוּ לְקֹדֶשׁה
וּלְמְנוּחָה, לְכָבוֹד וּלְתִפְאַרֶת.

עַל הַכֹּל, יי אֱלֹהֵינוּ אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים
אוֹתְךָ, יְתַבְרַךְ שִׁמְךָ בְּפִי כָּל חַי תָּמִיד לְעוֹלָם
וְעַד. בְּרוּךְ אַתָּה יי מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are You, Adonai our God, Sovereign of the universe, Rock of all creation, Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true. For the Torah, for the privilege of worship, for the prophets, and for this Shabbat that You, Adonai our God, have given us for holiness and rest, for honor and glory: we thank and bless You. May Your name be blessed forever by every living being. Blessed are You, Adonai, for the Sabbath and its holiness.